

GENERAL



**Om Bur Buvah Suvaha
Thath Savithur Varenyam
Bhargo Devasya Dhi-Mahi
Dhiyo Yonaha Prachodayat**

Oh God! Thou art the Giver of Life, Remover of pain and sorrow, The Bestower of happiness, Oh! Creator of the Universe, May we receive thy supreme sin-destroying light, May Thou guide our intellect in the right direction.

**Tvameva Mata Cha Pita Tvameva
Tvameva Bandhuscha Sakha Tvameva
Tvameva Vidya Dravinam Tvameva
Tvameva Sarvam mama Deva Deva**

*O Supreme Lord (deva-dev, Master of all demigods), You are our mother, father, brother, and friend.
You are the knowledge and You are the only wealth. You are our everything.*

**Sarve Bhavantu Sukhinaha
Sarve Santu Niramayah
Sarve Bhadrani Pashyantu
Mas Kaschid Dhuka Bhag Bhavet**

May all be happy. May all enjoy health and freedom from disease. May all enjoy prosperity. May none suffer.

**Om Asatoma Sadgamaya
Tamasoma Jyotirgamaya
Mrityorma Amritamgamaya
Om Shanthi Shanthi Shanthi:**

*From the unreal lead us to the real;
Lead us from darkness to light;
From death lead us to immortality;*

Peace unto us all.

**Om Sahana Vavatu Sahanau Bhunaktu
Sahaveeryam Karavavahai
Tejasvinaavadheetamastu Maa vidhwishavahai
Om Shanti Shanthi Shanthi:**

May He protect both of us. May He nourish both of us. May we both acquire the capacity (to study and understand the scriptures). May our study be brilliant. May we not argue with each other. Om peace, peace, peace.

**Om Poornamadah Poornamidam
Poornat Poornamudachyate
Poornasya Poornamaadaaya
Poornamevaavashishyate
Om Shanthi Shanthi Shanthi:**

*That (Brahman is whole)
This (creation) is also whole.
From that whole (i.e. Brahman only) this whole has come out (creation)
But even though this whole has come out of that whole yet that whole remains whole only
(i.e. Brahman remains unaffected, retains His/Its fullness and completeness.)
Let there be no discard anywhere in the world. Let peace prevail.*

GURU

**Gurur Brahma Gurur Vishnuh
Gurur Devo Maheshvarah
Guru Shakshat Param Brahma
Tasmai Sri Gurave Namah**

Know The Guru To Be Brahma Himself. He Is Vishnu. He Is Also Shiva. Know Him To Be The Supreme Brahman, And Offer Thy Adoration Unto That Peerless Guru.

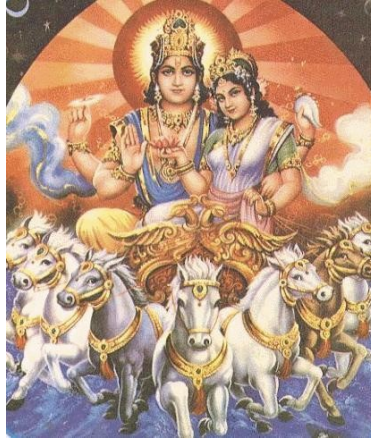
DEEPAM



**Deepamjyothi Parabrahma
Deepamjyothi Janardhana
Deepo me hara tu paapam
Deepaa Jyothir Namostute**

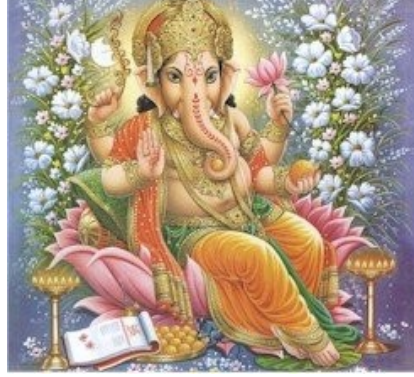
I salute the Lord, the sustainer of the creation, in the form of this light. I salute this light (the Lord), may He destroy afflictions resulting from my omissions and commissions.

SURYA



**Jayathu Jayathu Suryam
Saptha Lokaika Deepam
Kirana Samitha Paapam
Klesa Dukhasya Nasam
Aruna Nigama Gamyam
Chadhim Adhitya Murthim
Sakala Bhuvana Vandhyam
Bhaskaram Tham Namami**

GANESH



**Gajananam Bhuta Ganathi Sevitam
Kapittha Jambu Palasara Bhaksitam
Uma Sutam Shoka Vinasha Karanam
Namami Vigneshwara Pada Pankajam**

He who has the face of an elephant, one who is worshipped by the Bhootha ganam, He who eats the essence of kapitha and Jumbu fruits, He who is the son of Uma Devi and He who allievates the ill feelings in us. O! Lord Vigneshwara who is an embodiment of all the above, we offer our Namaskarams at your Divine feet.

**Sri Vakratunda Mahakaaya
Soorya-koti samaprabha
Nirvighnam kuru me Deva
Sarva-karyeshu Sarvadaa**

O, Lord Ganesha of the curved trunk and massive body, the one whose splendor is equal to millions of Suns, please bless me to that I do not face any obstacles in my endeavors.

**Mooshika vahana modaka hasta
Chamara karna vilambita sootra
Vamana roopa Maheswara putra
Vigna-vinayaka paada namaste**

*He who has the mouse as his vahana(vehicle),
He who always keeps Modhakam (a traditional type of sweet)
He who has ears that resemble a hand held fan,
He who wears a chain-like ornament around his waist,
He who is short in stature,
He who is the son of Parameshwar,
O Lord Vinayaka who is all the above and he who always removes our obstacles,
We worship your Divine Feet.*

**Ekadantam Mahakayam
Lambodara Gajananam
Vigna Nashakarma Devam
He Rambam Prana Mamyaham**

I bow to that God, Who has one tusk, one Who has a large body, one Who has a big stomach, one Who has the face of an elephant; He who destroys all obstacles and Who is also called Herambh (beloved of the Mother).

SARASWATHI



**Aum Saraswateyaye Vidmahe
Brahmapatniyaye Dhi-Mahi
Tanno Saraswati Prachodayat**

**Saraswathi Namastubhyam
Varade Kamarupini
Vidyarambam Karishyami
Siddhir Bhavatu Me Sada**

O Goddess Saraswathi; salutations to you, the giver of boons, the one who fulfills desires. I shall begin my studies. May there always be accomplishment for me.

**Yaa kundendu Tushaara-haara-dhavalaa
Yaa Shubhra-vastraavritaa
Yaa Veena-varadanda manditakara
Yaa Shwetaa Padmaasanaa
Yaa Brahmaachyuta Shankara Prabhrithihi
Devaihi Sada Vanditaa
Saa maam paatu Saraswatee Bhagavatee
Nih-shesha jaadyaapahaa**

Goddess Saraswati Is All White Like The Kunda Blossom, The Moon, Snow, And Pearl. She Is Dressed In Pure White. While Two Of Her Hands Play The Veena, The Two Other Hands Are Poised To Give Boons, And Award Punishments As Needed. She Is Seated On A White Lotus. She Is Ever Worshipped By All The Celestials Including Brahma, Vishnu And Maheshwara. May This Saraswati Remove My Obstacles And Protect Me.

**Maanikya-veenam Upalaalayanteem
Madaalasaam Manjula-vagvilaasaam
Maahendra-neela-dyuti Komalaangeem
Maatanga-kanyaam Manasaa-smaraami**

*She who plays a Veena of emerald
She who is tired with activity
She who can talk honeyed words,
She who is beautiful,
She who is the daughter of Matanga
She who is pretty beyond compare,
I meditate to Thee.*

KARTHIKEYA



**Shadaanam Kumkuma-rakta-varnam
Mahaamayam Divya-mayooravahanam
Rudrasya Soonam Sura-sainya-natham
Guham Sadaa Sharanam-aham Prapadye**

I seek Sharan (refuge) in Guha (one who resides in the cave of the heart; another name for Subramanya), Who has 6 faces, Who adorns the color of Kumkum or Blood (red), one Who is a great warrior (?), one Whose vahana is the divine peacock, one Who is Rudra's (Shiva's) son, one Who is the leader of the army of devas.

**Uruvai aruvai uladhai iladhai
maruvai malarai maniyai oliyai
karuvai uyirai gadhiyai vidhiyai
guruvai varuvai arulvai guhaney**

O! Lord Muruga you are the one with the form, you are also one without a form. You are the one who has it all, and you are the one who does not have it all, you are present in the smallest, in the flower, in the ring of the bell, and in the Light. You are the embryo, you are the life, you are the destiny, and you are the fate. Please come upon us as our Guru and bestow your blessings.

**Gnaana Sakthi Dharaha Deva Senapati Statha
Subramanyo Gajaarooda: Sarakaana Nasambhava:
Karthikeya: Kumarascha Shanmugha Starakantha:
Senanir Brahma Shasthacha VaLLi Kalyana Sundara:
Balascha Krouncha Bethacha Sikhi Vahana Evacha
Ethani Swami Naamaani Shodasa Pratyaham Nara:
Yapadeth Sarve Papebyahacha Muchyetha Maha Mune**

VISHNU

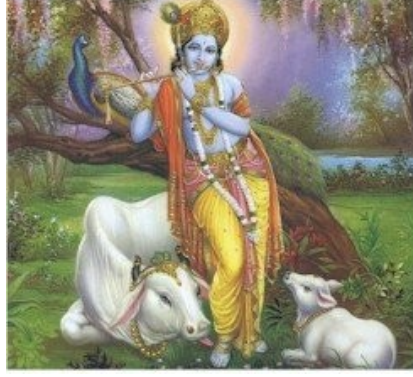


**Aum Narayanaye Vidmahe
Vasudevaye Dhi-Mahi
Tanno Vishnu Prachodayat**

**Shanta Karam Bhujaga Shayanam
Padmanabham Suresham
Vishvadharam Gagana Sadrsham
Megha Varnam Shubhangam
Lakshmi Kantam Kamala Nayanam
Yogibhir Dhyana Gamyam
Vande Vishnum Bhava Bhaya Haram
Sarva Lokaika Natham**

*I adore Vishnu, the embodiment of Peace, who sleeps on the serpent,
Whose naval is the lotus of the Universe
Who is the Lord of the Gods, who is the support of the Universe, Who is in the form of
Space (the Omnipresent)
Whose color resembles that of clouds, Whose body is auspicious
Who is the Lord of Lakshmi, whose eyes are like lotuses
Who is attainable by Yogis through meditation
Who is the destroyer of the fear of birth and death
And who is the One Lord of all the Worlds*

KRISHNA



**Vasudeva sutam devam
Kamsa-Chanoora mardanam
Devaki parama-anandam
Krishnam vande Jagatgurum**

I do vandana (glorification) of Lord Krishna, the resplendent son of Vasudev, who killed the great tormentors like Kamsa and Chanoora, who is a source of greatest joy to Devaki, and who is indeed a world teacher.

SRI KRISHNASHTAKAM

vasudevasutam dEvam kamsaChaNooraMardhanam (1)
DEvakeeParamAnandam Krishnam Vande Jagadgurum

ataseePushpaSankAsham hAranoopuraShobhitam (2)
ratnakankaNakeyooram Krishnam Vande Jagadgurum

kutilAlakaSamyuktam PoorNaChandranibhAsanam (3)
vilasatkundaladharam Krishnam Vande Jagadgurum

mandAragandhasamyuktam chAruhAsam chaturbhujam (4)
barhiPinchAvachoodangam Krishnam Vande Jagadgurum

utphalaPadmaPatrAksham neelajeemootasannibham (5)
yAdavAnam shiroratanam Krishnam Vande Jagadgurum

rukmiNi Kelisamyuktam PeetAmbara Sushobhitam (6)
avApta Tulasigandham krishnam Vande Jagadgurum

gopikAnAm KuchadwandwakukumAnkitavakshasam (7)
shriniketam MahEshwasam Krishnam Vande Jagadgurum

shrivatsAnkam Mahoraskam VanamAlAvirAjitam (8)
shankachakradharam Devam Krishnam Vande Jagadgurum

krishnAshTakamidam puNyam prAtarutthAya yah paThet (9)
koTiJanmaKrutam PApam SmaraNena Vinashyati.

VENKATACHALAPATHI



**Sriyah kanthaya kalyana nidhaye nidhayerthinam
Sri Venkata nivasaya Srinivasaya Mangalam.
Lakshmi savibhramaloka-subhru vibhrama chakshushe
Chakshushe SarvaloKanam Venkatesaya Mangalam.
Sri Venkatadri Sringagra-Mangalaha bharananghraye
Mangalanam nivasaya Venkatesaya Mangalam.
Sarvavayava soundarya Sampadha Sarvachethasam
Sada sammohanayasthu Venkatesaya Mangalam.
Nithyaya niravadhyaya Sathyananda chidhathmane
Sarvantharathmane Srimad Venkatesava Mangalam.
Swathassarvavide sarvasakthaye Sarvaseshine
Sulabhaya Suseelaya Venkatesaya Mangalam.
Parasmai Brahmane Poorna Kamaya Paramathmane
Prayunje Parathathvaya Venkatesaya Mangalam.
Akalathathva masrantha mathmanamanu-pasyatham
Aipthya mritha rupaya Venkatesaya Mangalam.
Prayah swacharanow Pumsam Saranyathvena Panina
Kripaya dhisathe Srimad-Venkatesava Mangalam.
Dhayamritha tharanginya-Stharangairiva Seethalaih
Apageissinchalhe viswam Venkatesava Mannalam.
Sragbhusambaraha hetheenam Sushamava hamurthaye
Sarvarthi Samanavasthu Venkatesaya Mangalam.
Sri Vaikunta virakthaya Swami Pushkarineethate
Ramaya Ramamanaya Venkatesaya Mangalam.
Srimad sundarajamathru manimanasavasine
Sarvaloka Nivasava Srinivasaya Mangalam.
Mangalasisana paraih madacharya Purogamaih.
Sarvaischa Purvairacharyaih Sathkrithayasthu Mangalam.**

RAMA



**Ramaya Rama Bhadraya
Ramachandraya Vedhase
Raghu Nathaya Nathaya
Sitayah Pataye Namaha**

To Rama, Ramabhadra, Raghunatha(These are different names of Lord Rama), the Lord, the Consort of Seetha, our salutations to him.

**Sri Rama Rama Rameti
Rame Raame Manorame
Sahasra Nama Tat Tulyam
Rama Nama Varanane**

Lord Shiva told this shloka to Parvati I meditate upon Sri Ram as Sri Rama Rama Rama, the thrice recital of Rama's name is equal to Recitation of the thousand names of Lord Vishnu (Vishnu Sahasranama)

**Neelambuja shyamala komalaangam
Sita-samaaropita vamabhagam
Paanau-mahaa-saayaka charu-chaapam
Namami Raamam Raghu-vamsha naatham**

I do namaskarams to Lord Rama, who was the best amongst the great kings of Raghu-kula, who wields his great bow and arrows, who has a complexion and softness like that of a blue-lotus, and on whose left sits Goddess Sitaji, his dear consort.

SHIVA



**Aum Pancahvaktraye Vidmahe
Mahadevaye Dhi-Mahi
Tan No Rudra Prachodayat**

MAHA MRUTHYUNJAYA MANTRA

**Thrayambakam Yajamahe
Sugandhim Pushti Vardhanam
Uruva Rukamiva Bhandhanath
Mruthyor Muksheeya Mamruthaath**

SRI LINGASHTAKAM

**Brahma Muraari Suraarchita Lingam
Nirmala Bhashita Shobhita Lingam
Janmaja Dukha Vinaashaka Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga, which is adored by Brahma, Vishnu and other Gods, which is praised by pure and holy speeches and which destroys the cycle of births and deaths.

**Devamuni Pravaraarchita Lingam
Kaamadaham Karunaakara Lingam
Raavana Darpa Vinaashaka Lingam
Tat Pranamaami Sada Shiva Lingam**

I bow before that Sada Shiva Linga, which is the destroyer of desires, which the Devas and the sages worship, which is infinitely compassionate and which subdued the pride of Raavana.

**Sarva Sugandha Sulepitha Lingam
Buddhi Vivardhana Kaarana Lingam
Siddha Suraasura Vanditha Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga, which is lavishly smeared with variegated perfumes and scents, which elevates the power of thought and enkindles the light of discrimination, and before which the Siddhas and Suras and Asuras prostrate.

**Kanaka Mahaamani Bhushitha Lingam
Phanipathi Veshtitha Shobhitha Lingam
Daksha Suyajna Vinaashaka Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga, the destroyer of Dakshas sacrifice, which is decorated with various ornaments, studded with different gems and rubies and which glows with the garland of the serpent Lord coiled around it.

**Kumkuma Chandana Lepitha Lingam
Pankaja Haara Sushobhitha Lingam
Sanchitha Paapa Vinaashaka Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga, which is smeared with saffron and sandal paste, which is decorated with lotus garlands and which wipes out all accumulated sins.

**Devaganaarchitha Sevitha Lingam
Bhaavair Bhakti Bhirevacha Lingam
Dinakara Koti Prabhakara Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga which is worshipped by the multitude of Gods with genuine thoughts full of faith and devotion and whose splendor is like that of a million suns.

**Ashta Dalopari Veshtitha Lingam
Sarva Samudbhava Kaarana Lingam
Ashta Daridra Vinaashaka Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga, destroyer of all poverty and misery in its eight aspects, which is the cause of all creation and which stands on the eight petalled Lotus.

**Suraguru Suravara Pujitha Lingam
Suravana Pushpa Sadaarchitha Lingam**

**Paraatparam Paramatmaka Lingam
Tat Pranamaami Sadaa Shiva Lingam**

I bow before that Sada Shiva Linga which is the Transcendent Being and the Supreme Self, worshipped by all Suras and their preceptor (Brhaspathi), with innumerable flowers from the celestial gardens.

DURGA



**Aum Girijayeya Vidmahe
Shiva Priyaye Dhi-Mahi
Tanno Durga Prachodayat**

**Sarva-mangala-mangalye Shive Sarvaartha-sadhake
Sharanye Trayambake Gauri Narayani Namostute**

Goddess Parvati is the consort of Lord Siva and is worshipped as Sakti. The Puranic literature describes her as having many forms, including Durga, Candi, Kali and Uma. While Siva symbolizes the efficient cause of the creation, Sakti symbolizes the material cause.

MAHISHASURA MARDINI STOTRAM

**1. ayi giri nandini, nandita medini, visva vinodini, nandinute
giri vara vindhya shirodhini vasini vishnuvilaasini jjsnunute
bhagavati he shitikaNthakutumbini bhoorikutumbini bhoorikrute
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh, Daughter of the Mountain, Who makes the whole World happy, Who makes all the Universe rejoice, Who is praised by Nandin,
Who dwells on the peaks of the great Vindhya Mountains, with radiance reaching far and wide, Who is praised by those desirous of victory,
Oh Goddess, Wife to blue-necked Shiva, Mother to many families, Doer of many deeds, Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**2. suravaravarshiNi durdharadharshiNi durmukhamarshiNi harsharate
tribhuvanaposhiNi shankaratoshiNi kilbishamoshiNi ghosharate**

**danujaniroshiNi ditisutaroshiNi durmadashoshiNi sindhusute
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who bestows boons upon the Gods, Who defeats the undisciplined, Who tolerates the ignorant, Who is ever rejoicing,
Who nourishes the three worlds, Who pleases Shankara, Who removes sins, Who inhabits the sound of AUM,
Whose wrath befalls the progeny of the demons Danu and Diti, Who destroys those drunk on the evil intoxicant of pride, Who is Daughter of the Ocean!
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**3. ayi jagadamba madamba kadambavanapriyavaasini haasarate
shikharishiromaNi tungahimaalaya shringanijaalaya madhyagate
madhumadhure madhukaitabhaganjini kaitabhabhanjini raasarate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh, Mother of the World, my Mother, Who loves Her Kadamba tree forest, Who is always smiling,
Whose dwelling is in the tallest peaks of the Himalayas, the greatest of all mountain chains,
Who is so very sweet, Who keeps the treasures of Madhu and Kaitabha, Who slayed Kaitabha, Who is ever dancing,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**4. ayi shatakhaNda vikhaNditaruNda vituNditashuNda gajaadhipate
ripugajagaNda vidaaraNachaNda paraakramashuNda mrigaadhipate
nijabhujadaNda nipaaitakhaNda vipatitamuNda bhataadhipate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who splinters demons' heads into hundreds of shards, Who severs the trunks of their great battle elephants,
Whose great Lion mount exhibits terrifying valor, as he tears apart the temples of the enemy's elephants
Who shatters the skulls of enemy chieftains with the strength of her own arms,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**5. ayi raNadurmadashatruvadhodita durdharanirjara shaktibhrute
chaturavicharadhuriiNamahasiva dutakrita pramathaadhipate
duritaduriihaduraashayadurmati daanavaduta krutaantamate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

Oh, it is You Who possesses the invincible force that vanquishes hard-to-subdue enemies in battle

*Who promoted Pramatha, the great attendant of Shiva, a master of subtle thinking, to be Her general in battle,
Who destroyed the messengers of the demons, who were sinful, with evil intention in their thoughts and minds,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**6. ayi sharaNaagata vairivadhoovara viiravaraabhayadaayakare
tribhuvanamastaka shoolavirodhishihirodhikritaamala shoolakare
dumidumitaamara dundubhinaada mahomukhariikrita tigmakare
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh, it is You Who gives protection to the wives of heroic enemy warriors when they seek refuge;
Who aims a flawless spear at the head of the demon who causes great pain in all the three worlds,
Who burns like a blazing hot sun, inflamed by the resounding din of the war-drums of the Gods,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**7. ayi nijahunkriti maatraniraakrita dhoomravilochana dhoomrashate
samravishoshita shoNitabeeja samudbhavashoNita bijalate
shivashivashumbhani shumbhamahaahavatarpita bhutapishaacharate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh, it is You Who, with a single roar, disperses the streams of smoke flowing from the eyes of advancing demons,
Who thrives like a vine on the blood that falls on the battleground,
Who delights alike in the company of the auspicious Shiva, inauspicious Shumbha and Nishumbha, and the ghoulish spirits who feed on the battle carnage,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**8. dhanuranusangaraNakshaNasanga parishphuradanga naTatkaTake
kanakapishanga prishatkanishanga rasadbhatasringa hataabaTuke
krutachaturanga balakshitiranga ghatadbahuranga raTadbaTuke
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who decks Her tender limbs with fine dancing ornaments at the moment of battle, as She readies Her bow,
Who slays huge enemy soldiers with Her shining sword and arrows from Her golden-brown quiver,
Who plays with the vast enemy forces arrayed on the battlefield as if they were screaming toy soldiers,*

*Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**9. jaya jaya japyajaye jayashabda parastutitatatpara vishvanute
jhaNa jhaNa jhinjhimijhinkritanoopura sinjitamohita bhootapate
natita nataardhanatiinatanaayaka naatitanaatyasugaanarate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Victory to You! Victory to You! Whose victory need be sung and praised by all the
Universe,
Who attracts Shiva's attention with the tinkling of Her bells and ornaments as She
dances
Who delights in Her own beautiful singing, and Her dance in the form of [Ardhanari](#),
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**10. ayi sumanah sumanah sumanah sumanoharakaantiyute
shrita rajanii rajanii rajanii rajanii rajaniikaravakravrute
sunayanavibhra marabhra marabhra marabhra marabhra maraadhivate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh, it is You Whose flowerlike complexion attracts all good-hearted souls,
[The meaning of the middle two lines is unclear],
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**11. sahitamahaahava mallamatallika mallitarallaka mallarate
virachitavallika pallikamallika shrillikabhilika vargavrute
sita kruta phullisamullasitaakruNtallaja pallavasallalite
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*[The meaning of this verse is unclear.]
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**12. aviralagaNda galanmadamedura mattamatangajaraajapate
tribhuvana bhooshaNa bhootakalaanidhi roopapayonidhiraajasute
ayi sudatiijanalaalasamaanasa mohanamanmatharaajasute
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who effortlessly steers huge royal elephants in their fury, musk streaming in rivers down
their temples,
Oh Great Princess, Daughter of the Ocean, Who has the beauty of the Moon, Who is
Ornament of the triple world,
Princess of Love, whose beautiful smile enchants the minds of those entrapped by
desire,*

*Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**13. kamaladalaamakomala kaantikalaakalitaamala bhaalatale
sakalavilaasakalaanilayakrama kelichalatkala hamsakule
alikulasankula kuvalayamaNdala maulimiladbakulaalikule
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Whose flawless forehead displays Her beautiful complexion, pure and delicate like lotus petals,
Whose flocks of swans follow Her with the fluid grace that is the mark of all beautiful arts,
Whose swarms of bees sail down from the bakula trees to light with other bees atop the lotus flowers,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**14. karamuraliirava viijita koojita lajjita kokila manjuate
militapulinda manoharagunjita ranjitashailanikunjagate
nijaguNabhoota mahaashabariigaNa sadguNasambhruta kelitale
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who so sweetly plays Her flute that its music puts the Kokila bird to shame, Who always has sweet thoughts,
Who dwells in colorful mountain groves that echo pleasantly with the bustle of mountain folk,
Whose playground is filled with breathtaking tribal women, who are manifestations of Her own great qualities,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**15. katitatapiitadukoolavichitra mayookhatiraskrita chandraruche
praNatasuraasura maulimaNisphuradamshulasannakha chandraruche
jitakanakaachala maulipadorjita nirbharakunjara kumbhaku
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Who outshines the brilliance of the moon with the colorful rays flashing from the yellow silks around Her waist,
Whose toenails shine like the moon as well, reflecting the crest jewels of the gods and demons who bow at Her feet,
Whose breasts outshine the temples of wild elephants and the high peaks of golden mountains,
Victory, victory to You, Oh Slayer of the Buffalo Demon!
Victory, Daughter of the Himalayas, with beautifully braided hair!*

**16. vijitasahasra karaikasahasra karaikasahasra karaikanute
krutasurataaraka sangarataaraka sangarataaraka soonusute
surathasamaadhi samaanasamaadhi samaadhi samaadhi sujaatarate jaya jaya he
mahishaasuramardhini ramyakapardini shailasute**

*Who surpasses the thousand-rayed sun with the brilliance of Her own thousand hands,
and Who is in turn praised by a thousand suns,
Who does battle to save the Gods, and Whose sons fought the demon Taraka and are
Saviors,*

[Meaning unclear],

Victory, victory to You, Oh Slayer of the Buffalo Demon!

Victory, Daughter of the Himalayas, with beautifully braided hair!

**17. padakamalam karuNaanilaye varivasyati yonudinam sashive
ayi kamale kamalaanilaye kamalaanilayah sakatham na bhavet
tava padameva param padamityanushiilayato mama kim na shive
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*Oh Benevolent Goddess, accompanied by Shiva, when one daily cherishes Your
lotuslike feet,*

Then, Oh lotus-dwelling Lakshmi, how will one not become wealthy?

*Oh Auspicious Goddess, what riches will not be mine, if I earnestly believe that Your
feet are the highest goal to be achieved?*

Victory, victory to You, Oh Slayer of the Buffalo Demon!

Victory, Daughter of the Himalayas, with beautifully braided hair!

**18. kanakalaskala sindhujalairanusinchinate guNarangabhuvam
bhajati sa kim na sachikuchakumbha tatiiparirambha sukhaanubhavam
tava charaNam sharaNam karavaaNi nataamaravaaNi nivaasisivam jaya jaya he
mahishaasuramardhini ramyakapardini shailasute**

*If one bathes You, the playground of virtues, in the shining golden waters of the ocean,
Will one not experience in Heaven the joy, equal to that of Indra, of embracing the full
bosom of Sachi?*

*Oh Goddess worshipped by the Gods Themselves, I take refuge at Your feet, which are
also the abode of Shiva.*

Victory, victory to You, Oh Slayer of the Buffalo Demon!

Victory, Daughter of the Himalayas, with beautifully braided hair!

**19. tava vimalendukulam vadanendum alam sakalam nanu koolayate
kimu puruhoota puriindumukhiisumukhiibhirasau vimukhiikriyate**

**mama tu matam sivanaamadhane bhavatii kripayaa kimuta kriyate
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

*When one sufficiently dedicates oneself to Your entire moonlike visage, brighter than a host of perfect moons,
How will one be turned away in heaven by the moon-visaged beauties of the city of Indra?*

[Meaning unclear],

Victory, victory to You, Oh Slayer of the Buffalo Demon!

Victory, Daughter of the Himalayas, with beautifully braided hair!

**20. ayi mayi diinadayaalutayaa krupayaiva tvayaa bhavitavyamume ayi jagato
jananii krupayaasi yathaasi tathanumitaasitare
yaduchitamatra bhavatyurariikrutaadurutaapa mapaakrurute
jaya jaya he mahishaasuramardhini ramyakapardini shailasute**

Oh Uma, please look kindly upon me, because of your virtue of compassion toward the meek,

[Meaning unclear],

But you may do as You wish with me, Oh You who removes the pain of Her devotees.

Victory, victory to You, Oh Slayer of the Buffalo Demon!

Victory, Daughter of the Himalayas, with beautifully braided hair!

LAKSHMI



**Aum Mahalakshmyaye Vidmahe
Vishnupriyaye Dhi-Mahi
Tanno Lakshmtth Prachodayat**

**Indra Uvacha: Namasthesthu Mahamaye Sreepeete Surapoojithe Sankha Chakra
Gada Hasthe Maha Lakshmi Namosthutte**

Indra speaks: I offer my worship to Maha Lakshmi, who symbolizes the great illusion and who is worshipped by all Devas. I worship Maha Lakshmi who resides in Sri Peetam and who carries Sanku(Conch), Chakram(Disk) and Gadha(Club) in her hand.

**Namasthe Garudaroodhe Kolasura Bhayankari Sarva Papa Hare Devi Maha
Lakshmi Namosthutte**

I offer worship to the one who has Garuda bird as her vehicle and who was feared by even Demon "Kola". I worship Maha Lakshmi who destroys all sadness.

**Sarvagne Sarva Varade Sarva dushta bhayankari, Sarva dukha hare devi Maha
Lakshmi Namosthute**

I offer worship to the one who is all knowing, giver of all boons, remover of all dangerous enemies. I worship Maha Lakshmi who is remover of all afflictions.

**Siddhi Buddhi Pradhe Devi Bhukthi Mukthi Pradayini Manthra Moorthe Sada Devi
Maha Lakshmi Namosthutte**

Maha Lakshmi confers great powers, desires, good intellect, enjoyment and Liberation (heaven). I worship Maha Lakshmi who is the personification of all mantras and who is ever shining and radiant.

Adyantharahithe Devi Adi Sakthi Mahesvari Yogaje yoga Sambhoothe Maha Lakshmi Namosthutte

Maha Lakshmi is the one who is without beginning or end. She is the primordial energy and Maheswari. I worship Maha Lakshmi who was created out of yoga and who sustains yoga sakthi.

Sthoola Sookshma Maharowdhre Mahasakthi Mahodhare Maha Pape Hare Devi Maha Lakshmi Namosthutte

Maha Lakshmi represents both the gross and the subtle manifestations of life. She is very scary to the bad. She is the great energy. I worship Maha Lakshmi who destroys the greatest sins.

Sthithe Devi Para Bramha Swaroopini Paramesi Jaganmathar Maha Lakshmi Namosthutte

Maha Lakshmi who has lotus as her seat symbolizes the ultimate reality. I worship Maha Lakshmi who is Parameswari and the mother of the universe.

Svethambharadhare Devi Nanalankara Booshithe Jagat Stithe Jaganmathar Maha Lakshmi Namosthutte

Wearing white clothes Devi Maha Lakshmi is adorned completely with jewels. I worship Maha Lakshmi who is the omnipresent Devine Mother.

AYAPPA / HARI HARA PUTRAM



HARI HARA PUTRA ASTOTHRAM

Om Thrigunitha Mani Padmam Vajra Manicka Dhandam
Sitha Suma Sara Paasa Mikshu Kodhanda Khandam
Gritha Madhu Pathram Bibratha Hasta Padmai:
Hari Hara Sutha Meede Chakra Manthrathma Murthim

Om Maha Shastha Vishwa Shastha Loka Shastha Thathaivacha
Dharma Shashtha Vedha Shashtha Kaala Shashtha Gajadhipa

Gajaaroodo Gana Dhyaksho Vyagra Roodo Maha Dhyuthi:
Goptha Geervana Samsevyo Gathathango Ganagrani:

Rigveda Roopo Nakshathram Chandhra Roopo Balahaka:
Dhurva Shyamo Maharooapa Krorra Dhrishti Ranamaya

Thrinethra Uthpalakaro Kalahanthra Naradhipa
Kandendhu Mouleethanaya: Kalhara Kusumapriya

Madhano Madhava Sutho Mandhara Kusumarchita
Mahabalo Mahotsaho Mahapapa Vinashana

Mahasooro Mahadheero Mahasarpa Vibushana
Asihasta Saradharo Haala Hala Dharathaja:

Arjunyeso Agninayano Cha ananga Madhanthura:
Dhustha Grahadhipa Sreedha Sista Rakshana Deekshita:

Kasthuri Thilako Rajashekaro Rajasathama:

Raja Rajarchita Vishnu Puthro Vanajanaadhipa:

**Varchaskaro Vararuchir Varadho Vayuvayana
Vajrakaya Kadhghapani Vajrahasta Balodhata:**

**Thrilokaghna Chathibala Pushkalo Vrithapavana
Poornadhavo Pushkalesha Pashahasto Bhayapaha:**

**Padkararooipo Papagna Pashanda Rudhirashana
Panchapandava Santhratha Parapanchaksha Raashritha**

**Panchavakthra Sutha Poojya Panditha Paramweshwara:
Bhavathapa Prasamano Bhaktha Beeshta Pradhayaka**

**Kavee Kaveenamadhipa Krupalu Klesa Nasana:
Samo Roopascha Senanir Bhaktha Sampath Pradhayaka:**

**Vyagra Charmadhara Soolee Kapali Venu Vadana
Kambukanda Kaala Rava Kireedadi Vibushana**

**Durjadir Veeranilayo Veero Veerendhra Vandita
Viswa Roopo Vrisa Paahir Vividhartha Phalapradha:**

**Deerga Naaso Maha Baahur Chathur Baahur Jatadhara
Sanakhaadi Muni Sreshta Stuthyo Hariharathmaja:**

NAVAGRAHA



**Om Namah Sooryaya Chandraya Mangalaya Budhaya Cha
Guru Shukra Shanibhyascha Raahave Ketave Namaha**

My Salutations to Soorya (Sun), Chandra (Moon), Mangala (Mars) and Budha (Mercury). I also salute Guru (Jupiter), Shukra (Venus), Shani (Saturn) as well as Rahu and Ketu.

**Aarogyam praathuno Dhinakara:
Chandro yaso nirmalam
Boothim Boomi sutha: Sudham sutanaiya:
Pragnyam Gurur Gouravam
Kanyak komal Vak vilasamadulam
Mandho mudam sarvada
Raahur bhaahu balam,Virodha samanam
Kethus Kulasyonnidhim.**

NAVA GRAHA STOTRA

Nava Graha Stotra means the ninefold Stotra of the planets, wherein the nine revolving heavens are invoked.

For the Sun

**Japa Kusuma Sankasham
Kashyapeyam Mahadyuthim
Thamognam Sarvapapagnam
Pranathosmi Divakaram**

O Destroyer of the Darkness of Ignorance ! O Annihilator of all sins !

My salutations to Thee !

For the Moon

**Dhadhi Shankha Thusharabham
Ksheerodharnava Sambhavam
Namami Shashinam Somam
Shambhor Makuta Bhooshanam**

O Thou who adorns the head of the mighty Lord Siva ! My obeisances to Thee !

For Jupiter

**Devanamscha rishinamscha
Gurum kanchana sannibham
Bandhubhootam trilokesam
Tam namami brahaspathim**

O Beloved of all Rishies and Yogins ! O Preceptor of all who follow the Path Divine !

I bow down to Thee !

For Rahu (North Node)

**Ardhakayam Mahaveeryam
Chandradithya Vimardhanam
Simhika Garbha Sambhootam
Tham Rahum pranamamyaham**

O Devourer of the Apollo and Diana ! I bow down to Thee !

For Mercury

**Priyangu Kalika Shyamam
Roopena Prathimam Budham
Soumyam Soumya Gunopetham
Namami Shashinam Sutham**

O Son of the Moon and Representer of all academic Knowledge ! My salutations to Thee !

For Venus

**Himakunda mrinalabham
Daityanam Paramam Gurum
Sarvasastra pravaktharam
Bharghavam prnamamyaham**

O Preceptor of the Demons ! O Representer of all Sciences ! I bow down to Thee !

For Ketu (South Node)

**Palasa pushpa sankasam
Tharakakara Vighram
Ugrascha Vividhakara
Tham Ketum Pranamamyaham**

O Destroyer and Terrible of Form ! I bow down to Thee !

For Saturn

**Neelanjana Samabhasam
Raviputram Yamagrajam
Chaya Marthanda Sambhootham
Tham Namami Sanaiswaram**

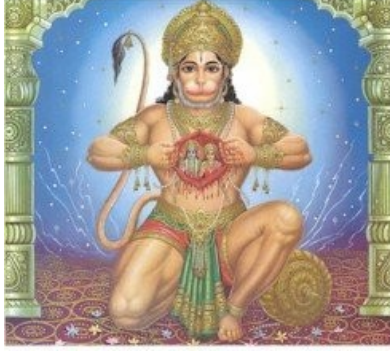
O Son of the Sun and the Imparter of Patience and Perseverance. I bow down to Thee !

For Mars

**Dharanee Garbha Sambhootham
Vidyut Kantha Samaprabham
Kumaram Shakthi Hastham cha
Mangalam Pranamamyaham**

O Son of Earth and Defence Minister of the celestial Army ! My salutations to Thee !

HANUMAN



**Aum Anjaneyaye Vidmahe,
Mahabalaye Dhi-Mahi
Tanno Hanuman Prachodayat**

**Buddhir Balam Yasho Dhairyam
Nir Bhayatvam Arogata
Ajatyam Vak Patutvam Cha
Hanumat Smaranat Bhavet**

By remembering Hanuman, one can gain wisdom, strength, success, courage, fearlessness, lack of ill health, lack of sluggishness, and Oratory skills.

**Manoj-avam Maruti Tulya Vegam
Jitendriyam Bhudhi-mataam Varishtam
Vaataatmajam Vaanara-yoota-mukhyam
Sri Ramadootam Shirasaa Namami**

I surrender to Hanuman, the messenger of Lord Rama, whose speed is as swift as the mind and as swift as the wind, who has controlled his sense organs and is the most intelligent among the intelligent ones; who is the son of Vayu and the chief of the monkey tribe.

**Anjaneyam ati-paata-lananam
Kanchanaadri Kamaneeya Vigramam
Paarijaata-tarumoola vasinam
Bhavayami pavamana nandanam**

*Anjana's son, his face deep red,
His body shining like a golden mountain,
Dwelling always at the root of the Parijata tree,
On him, I meditate; the Wind-god's son.*

**Yatra yatra Raghunatha Keertanam
Tatra tatra Krita mastakanjalim
Bhaashpa-vaari paripoorna lochanam
Marutim namada rakshasa-antakam**

In all those nooks and corners, where the lord of Raghunath (Rama) is sung about, In
all such nooks and corners is he (Hanuman), With tears flooding from the eyes,
Salutations to my Lord Maruthi*, He who saw the end of all evil ones.*